

Thursday, February 19, 2026 - 6:00 PM

***Notice is hereby given:***

THE CITY COUNCIL WILL CONVENE IN A REGULAR MEETING, BY VIDEO TELEPHONE CONFERENCE AND IN PERSON, AT CITY HALL, 101 NORTH 5<sup>th</sup> STREET, NOLANVILLE, TEXAS 76559



SCAN ME

Video Telephone Conference on Go To Meeting is available:

Log in from your computer, tablet or smartphone.

<https://www.gotomeet.me/NolanvillePublicMeeting>

OR

You can also dial in using your phone.

United States: [+1 \(646\) 749-3122](tel:+16467493122)

Access Code: 347-236-237

## 1. CALL TO ORDER, INVOCATION AND PLEDGES TO FLAGS

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## 2. PROCLAMATION/ PUBLIC HEARING / ANNOUNCEMENTS

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Event Updates

Solar Lights on Ave G and Fox Park

Spirit of Nolanville - Alex, Wayne, Matt and Steven Public Works

## 3. CITIZEN/VISITORS' FORUM

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Any person with business before the Council not scheduled on the agenda may speak to the Council. No formal action can be taken on these items at this meeting.

*This is an opportunity for members of the public to suggest the addition of topics for the discussion or to address topics of interest, with presentation limited to three (3) minutes. All speakers will conduct themselves in an orderly and lawful manner. No profane or threatening language will be tolerated. All speakers will be recognized prior to speaking and will announce their name and address for the minutes purpose.*

## 4. STAFF REPORTS

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-Public Works

-Police Department

-Allegiance

-Nolanville Fire Department

## 5. **CONSENT AGENDA**

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- A. Approve City Council Regular Call Meeting Minutes February 5, 2026.

## 6. **ACTION ITEMS**

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- A. Tabled from January 15<sup>th</sup> 2026 Council Meeting. Discuss and possibly approve **ORDINANCE NO. F. 26-2 Amend Fee Schedule**

**AN ORDINANCE OF THE CITY OF NOLANVILLE, TEXAS, TO AMEND THE FEE SCHEDULE ORDINANCE; PROVIDE FOR FINDINGS OF FACT, SAVINGS, SEVERABILITY, REPEALER, AN EFFECTIVE DATE, AND PROPER NOTICE AND MEETING.**

- B. Discuss and possibly approve purchase of a 2013 Ferrara Pumper Truck from Siddons-Martin Emergency Group utilizing grant funds awarded through the Texas A&M Forestry service Water Tender Grant program.

*The total purchase price of truck \$315,790.00. The City has been awarded \$300,000.00 in grant funding, with the remaining \$15,790.00 to paid utilizing utilizing Fire Services funds.*

- C. Discuss and possible approve **ORDINANCE NO. D. 26-02 Permit to Operate and Life-Safety Inspections.**

**AN ORDINANCE OF THE CITY OF NOLANVILLE, TEXAS, AMENDING THE CITY CODE TO REPLACE THE BUSINESS LICENSE REQUIREMENT WITH A PERMIT TO OPERATE; REQUIRING ANNUAL FIRE AND BUILDING INSPECTIONS FOR CERTAIN NON-RESIDENTIAL BUILDINGS; PROVIDING FOR APPLICATION, ISSUANCE, RENEWAL, ENFORCEMENT, APPEALS, AND PENALTIES; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

- D. Discuss and possibly approve Cascade System for Fire Department from HEAT Safety Equipment LLC in the amount of \$4844.92 utilizing Fire Services funds.

*The total purchase price of the Cascade System is \$29,844.92. The Fire Department was awarded a grant from the Texas A&M Forestry service in the amount of \$25,000.00. .*

## 7. **WORKSHOP**

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**Zoning Map Review  
Charter Review Board**

## 8. **ADJOURNMENT**

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*All items on the agenda are for discussion and/or action. The City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

*The City of Nolanville is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City Secretary at (254)698-6335 at least 48 hours in advance.*

**Agenda Posted on February 12, 2026 on or before 5:00 pm.  
Posted by: Misha Johnson, City Secretary**

