



**THE STATE OF TEXAS  
THE CITY OF NOLANVILLE**

**NOTICE IS HEREBY GIVEN:** the **CITY COUNCIL** of the **City of Nolanville** will convene in a **WORKSHOP** for discussion on various pending items as listed below. Because this is a workshop, all items listed below are for discussion purposes only, and no final action will be taken. This workshop is open to the public. This workshop will be held in Council Chambers, City Hall, 101 North 5<sup>th</sup> Street, Nolanville, Texas, at:

**WORKSHOP MEETING AGENDA**  
**Thursday, September 15, 2016 at 5:30 pm**

**1. Call to Order**

**2. Roll Call**

**3. Business Item(s):**

- A. Discussion on receiving bids and awarding sale of City of Nolanville, General Obligation Refunding Bond Series 2016.
- B. Discussion on Ordinance No.F 16-09 #3:

**AN ORDINANCE AUTHORIZING THE ISSUANCE OF CITY OF NOLANVILLE, TEXAS, GENERAL OBLIGATION REFUNDING BOND, SERIES 2016; AUTHORIZING THE LEVY OF AN AD VALOREM TAX IN SUPPORT OF THE BOND; AUTHORIZING EXECUTION OF AN INVESTMENT LETTER, A PAYING AGENT/REGISTRAR AGREEMENT, AN ESCROW AGREEMENT AND OTHER RELATED DOCUMENTS; ESTABLISHING PROCEDURES FOR DELIVERING THE BOND; AND AUTHORIZING OTHER MATTERS RELATED TO THE ISSUANCE OF THE BOND.**

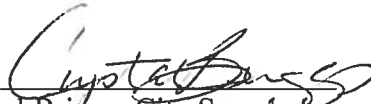
**4. Adjournment:**

*All items on the agenda are for discussion only. The City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices,) and 551.086 (Economic Development).*

*The City of Nolanville is committed to compliance with the Americans with Disabilities Act (ADA).*

*Reasonable accommodations and equal access to communications will be provided to those who provide notice to the City Secretary at (254) 698-6335 at least 48 hours in advance.*

***Agenda Posted On: Friday, September 9, 2016 on or before 5:00p.m.***

Posted By:   
Crystal Briggs, City Secretary

